



2009 APPRENTICESHIP PROGRAM APPLICATION

POSTMARK DEADLINE FOR PRIORITY SUBMISSION:
WEDNESDAY, APRIL 1, 2009
POSTMARK DEADLINE FOR REGULAR SUBMISSION:
FRIDAY, MAY 1, 2009

**Apprenticeship
Program**

PLEASE READ THESE DIRECTIONS BEFORE COMPLETING THE APPLICATION:

- TYPE OR PRINT
- PLEASE USE PAPERCLIPS INSTEAD OF STAPLES
- DO NOT FEEL COMPELLED TO FILL IN ALL THE BLANKS
- IF YOU NEED MORE SPACE, ATTACH ADDITIONAL SHEETS OF PAPER CLEARLY LABELED WITH YOUR NAME

SECTION I: GENERAL INFORMATION

APPLICANT

First Name _____ Last Name _____

Male _____ Female _____ Birth Date _____ Current Grade _____

Home Address _____

City _____ State _____ Zip _____

Home Telephone (_____) _____ Email _____

Cell Phone (_____) _____

Name of School _____

School Environment (check all that apply) _____ Private _____ Public _____ Parochial _____ Home School

Are You a U.S. Citizen? Yes _____ No _____

PARENTS/GUARDIANS

Ms. Mrs. Mr. Dr. First Name _____ Last Name _____

Home Address _____

City _____ State _____ Zip _____

Day Time Telephone (_____) _____ Evening Telephone (_____) _____

Home Telephone (_____) _____ Email _____

Occupation _____ Employer _____

Relationship to Applicant _____

Ms. Mrs. Mr. Dr. First Name _____ Last Name _____

APPLICANT'S NAME: _____

Home Address _____

City _____ State _____ Zip _____

Day Time Telephone (____) _____ Evening Telephone (____) _____

Home Telephone (____) _____ Email _____

Occupation _____ Employer _____

Relationship to Applicant _____

SECTION II: ACADEMIC HISTORY

1. What is your high school G.P.A.? Weighted ____ Un-weighted ____
Please attach your most recent transcript.

2. Please list all of the courses in which you are currently enrolled.

3. Please list all Advanced Placement (AP) or IB courses you have completed and note the scores you received on the exams.

COURSE SCORE

4. Please list any college courses you have taken. **Please attach a copy of your college transcript, if applicable.**

NAME OF CLASS NAME OF COLLEGE GRADE EARNED

APPLICANT'S NAME: _____

5. Please list your standardized test scores (e.g. SAT, SAT II, PSAT, ACT).
Attach a copy of each standardized test report.

TEST	SCORE	DATE

6. Please list any academic distinctions, honors and awards you have earned within the past three years. This includes academic competitions (math, science, literary, etc.).

NAME/DESCRIPTION OF AWARD	SPONSORING ORGANIZATION	DATE

SECTION III: EXTRACURRICULAR ACTIVITIES

Please list all extracurricular, personal and community activities that you have participated in within the past three years *in order of importance to you*. Note any positions held under "Leadership Roles."

ACTIVITY	SPONSORING ORGANIZATION	LEADERSHIP ROLES	DATES

SECTION IV: AMBITIONS, INTERESTS AND ABILITIES

1. What do you like to do in your spare time?

APPLICANT'S NAME: _____

2. What are you passionate about? Why?

3. Explain why you feel you are the most qualified candidate for the site at which you would like to work.

SECTION V: SITE SELECTION AND REQUIREMENTS

1. Please rank your top three 2009 *Apprenticeship* sites in order of preference. Select only those sites at which you would be interested in working. Please note, the program is subject to change and more sites may be added as summer approaches. Current scheduling information is available at www.educationaladvancement.org. Some sites, including the Caltech* labs and the Los Angeles Superior Court, require a minimum age of 16.

	SUBJECT (I.E., CHEMICAL ANALYSIS)	SITE (I.E., AVERY RESEARCH CENTER)	DATES	DO YOU MEET THE SITE PREREQUISITES?
1				
2				
3				

2. Indicate your *specific* expertise and skills, as they relate to the prerequisites listed for your top three sites above.

3. Please list other sites/fields that you would be interested in if available. You can list previous *Apprenticeship* sites or new ones. We may contract additional mentors prior to the program start dates. You can update your application as new sites become available. Our website, www.educationaladvancement.org, lists the most updated sites.

APPLICANT'S NAME: _____

4. Have you had safety training for the fields you are interested in? _____ Yes _____ No

5. **Full attendance of the Apprenticeship Program is required.** If you have plans for this summer that will affect your full attendance at any point in the Program, please note them all here. This may affect your site placement.

Dates & Times _____

6. How did you hear about the *Apprenticeship* Program? _____

SECTION VI: ESSAYS

Please answer 2 of the 6 questions below and clearly identify which questions you are answering. You must answer at least one question in essay format on 8.5" x 11" paper. One answer can be in an alternate medium including collage, artwork, etc. You may submit audio or video tapes, computer disks, CD's or three-dimensional work. Three-dimensional art work can be photographed and copied. The quality of your ideas is more important than the length of your answers. Clearly identify which questions you are answering and include your name on all pieces submitted.

1. What do you think are the two most powerful or influential events in history and why?
2. If you could have dinner with 3 people from the past or present, who would you invite and why?
3. What piece of literature, song lyric or poem has most moved you and why? (Please include the piece of work to which you are referring.)
4. Who has most influenced you in your life? How has knowing this person changed you or helped you become the person you are?
5. If you could create an instrument to aid someone, what would it be? What would it look like? How would it work?
6. What is the most difficult decision you've had to make in life so far? Why? What were the results?

SECTION VII: SAMPLE OF STUDENT WORK

Submit the project or piece of work you have created in the past year of which you are most proud. The content of this piece of work must be related to the *Apprenticeship* site at which you would like to work. Explain why this project or piece of work is special to you. The piece of work may be in any academic or non-academic domain. Your work may be submitted in any format. Art work may be photographed and copied. The piece of work will not be returned.

Please attach a written description of your work sample to your application form, especially if your work sample is in the form of a tape cassette, CD, DVD, or visual art. Please indicate what medium you are submitting and make sure your work sample is clearly labeled with your name.

SECTION VIII: PROFESSIONAL RECOMMENDATION

A Professional Recommendation from an academic or extracurricular teacher, administrator, community leader, psychologist, etc. must accompany each application. Complete Section I of the Professional Recommendation before giving it to the person writing the recommendation for you. To insure priority site selection, the form should be mailed to the *Institute for Educational Advancement* with a postmark date no later than Wednesday, April 1st, 2009.

Name of person completing the form: _____ Relationship to you: _____

Phone Number: _____ Email: _____

APPLICANT'S NAME: _____

SECTION IX: STUDENT AND PARENT SIGNATURES

APPLICANT: Sign below to indicate that all of the above information is accurate and that the content of your essays is your own work and ideas. Signing below also acknowledges that you understand that the *Institute for Educational Advancement* is not able to return any materials submitted with this application and that the decision of IEA's Selection Committee is final. It also acknowledges that you are willing to take a drug test and/or medical exam if required by your site.

Signature: _____ Date: _____

PARENT/GUARDIAN: Sign below to indicate, to the best of your knowledge, all of the information in this application is accurate, all content of the applicant's essays is his/her own work and ideas and that you understand the decision of IEA's Selection Committee is final. By signing below you also agree to allow the applicant to take a drug test and/or medical exam if required by his or her site.

Signature: _____ Date: _____

Please note that a phone interview will be required prior to acceptance to the *Apprenticeship Program*. Once your application has been received and processed, we will contact you to schedule a date and time for this interview to take place.

SUBMIT THIS FORM AND ALL SUPPORTING DOCUMENTS TO:

Apprenticeship Program
INSTITUTE FOR EDUCATIONAL ADVANCEMENT
625 Fair Oaks Avenue, Suite 285
South Pasadena, CA 91030

Phone 626-403-8900 / Fax 626-403-8905
apprenticeship@educationaladvancement.org
www.educationaladvancement.org